

# South Carolina Business Opportunities

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## Today in SCBO

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Description:** PROVIDE PROFESSIONAL DESIGN/CONSULTANT ENGINEERING SERVICES FOR THE TRANSPORTATION SALES TAX ANNUAL ALLOCATIONS PROGRAM. Charleston County is inviting all interested design/consultant engineering firms, licensed in the State of South Carolina, to submit qualifications for the purpose of preparing survey, design and construction plans for various roadway, intersection, pedestrian/bikeway, and drainage construction projects to be rendered under the Transportation Sales Tax Annual Allocation program.

**Solicitation Number:** 4966-15C

**Submit Offer By:** 7/1/2015 3:00pm

**Purchasing Agency:** Charleston County

**Direct Inquiries To:** Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)

**Download Solicitation From:** <http://www.charlestoncounty.org/departments/procurement/current-bids.php>

### Construction

#### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** UPSTATE ADMINISTRATION BUILDING REPAIRS AND RENOVATIONS

**Project Number:** H34-9541-JV-B

**Project Location:** University of South Carolina - Upstate, Spartanburg, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$300,000 - \$400,000

**Description of Project:** The work consists of waterproofing repairs to the front and rear porches of the existing facility. Work includes, but is not limited to: sitework storm, grading, paving, exterior waterproofing systems, stone tiling, exterior wall modifications, and sheet metal flashings. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website. (<http://purchasing.sc.edu>)

**Architect/Engineer:** GMK Associates, Inc.

**A/E Contact:** Thomas M. Weiland

**A/E Address:** 1201 Main St, Suite 2100, Columbia, SC 29201

**A/E E-mail:** [Tweiland@gmka.com](mailto:Tweiland@gmka.com)

**A/E Telephone:** 803-256-0000

**A/E Fax:** 803-255-7243

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Juaquana Brookins

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** 803-777-3596

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/9/2015, 10:00am

**Place:** USC Upstate, Facilities Management Center, 155 American Way, Spartanburg, SC 29303, Room 110

**Bid Closing Date/Time:** 6/23/2015 3:00pm

**Place:** USC, Facilities Center, 743 Greene Street, Columbia SC 29208, Conference Room 53

**Mail/Hand Deliver Bids To:** Juaquana Brookins (BID ENCLOSED), 743 Greene Street, Columbia, SC 29208

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**Project Name:** COWARD BALL FIELDS

**Project Number:** 32-14/15

**Project Location:** Trash Road & Hwy 52 in Coward, SC, behind the Coward Waste & Recycling Center

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** Over \$100K, Less than \$300K

**Description of Project:** 11.2-acre earthwork project consisting of two baseball fields, a small (0.60-acre) wet pond, approximately 180 feet of storm drainage pipe, and 2,000 linear feet of swales. There is no water & sewer component to this project, and no paving. There will be a small amount of cut and patch repair on an existing gravel parking lot. This is predominantly an earth moving project.

**Bidding Documents / Plans May Be Obtained From:** M&M Printing & Graphics, 1300 West Darlington Street, Florence, SC 29501 / 843-662-2412 or [www.mmprintingandgraphics.com](http://www.mmprintingandgraphics.com) for information.

**Plan Deposit:** None, but Contractor pays the M&M printing costs

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** An electronic version of the bid document, plans, and all addendums issued in accordance with this bid request may be obtained by visiting the Florence County public bids web page at the following link for 32-14/15: <http://www.florenceco.org/offices/procurement/bids/>.

**Architect/Engineer:** Aligned Engineering, LLC

**A/E Contact:** Martin Fox, P.E.

**A/E Address:** 273 West Evans Street, Florence, SC 29501

**A/E E-mail:** [martin@alignedengineering.com](mailto:martin@alignedengineering.com)

**A/E Telephone:** 843-713-1244

**Agency/Owner:** Florence County, SC

**Name & Title of Agency Coordinator:** Patrick D. Fletcher, Procurement Director

**Address:** Florence County Procurement Office, 180 N. Irby St. MSC-R, Rm. B-5, Florence, SC 29501

**E-mail:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Telephone:** 843-665-3019

**Fax:** 843-664-9668

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 6/9/2015 10:00am

**Place:** on site: Coward Ball Fields, Coward SC (at the end of Trash Road, behind the Recycling Center)

**Bid Closing Date/Time:** 6/18/2015 3:00pm

**Place:** County Complex, 180 N. Irby Street, Rm. 210-C, Florence, SC 29501

**Hand Deliver Bids To:** 180 N. Irby Street, Rm. B-7, Florence, SC

**Mail Bids To:** Florence County Procurement Office, 180 N. Irby St. MSC-R, Florence, SC 29501

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**Project Name:** WEST MANNING WATER IMPROVEMENTS

**Project Location:** Manning, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Contract 1 - Distribution System Improvements that includes the installation of approximately 5,158 linear feet (LF) of 6-inch water main, 6 new fire hydrant assemblies, replacement of 56 service assemblies, all appurtenances, as well as Contract 2 - Keitt Street Water Tank Improvements that includes isolating; draining; interior blast cleaning; exterior power washing; spot priming; painting initial and final coats of interior, exterior, columns, and logo on 2 sides of tank; sterilization; testing; and restoring operation of water system.

**Bidding Documents / Plans May Be Obtained From:** Hybrid Engineering, Inc.

**Plan Deposit:** \$100.00

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** iSqFt

**Architect/Engineer:** Hybrid Engineering, Inc.

**A/E Contact:** Justin K. Lyles

**A/E Address:** 7400 Irmo Drive, Columbia, SC 29212

**A/E E-mail:** [jlyles@hybrideng.com](mailto:jlyles@hybrideng.com)

**A/E Telephone:** 803-407-0472

**A/E Fax:** 803-407-0473

**Agency/Owner:** City of Manning

**Address:** PO Box 546, Manning, SC 29102

**E-mail:** [stanner@cityofmanning.org](mailto:stanner@cityofmanning.org)

**Telephone:** 803-435-8477

**Fax:** 803-435-4608

**Bid Closing Date/Time:** 6/30/2015 2:00pm

**Place:** Manning City Hall, 29 West Boyce Street, Manning, SC 29102

**Hand Deliver Bids To:** Scott Tanner, City Administrator 29 West Boyce Street Manning, SC 29102

**Mail Bids To:** Scott Tanner, City Administrator, PO Box 546, Manning, SC 29102

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**Project Name:** PATHWAY CONNECTIVITY PROJECTS

**Project Number:** IFB 2015-0014

**Project Location:** Hilton Head Island

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100K - \$200K

**Description of Project:** Selective grading, paving, pavement marking, stamped asphalt, and concrete work for three pathway locations on Palmetto Bay Road, Pembroke Drive, and William Hilton Parkway at Shelter Cove Lane.

**Bidding Documents / Plans May Be Obtained From:** [www.hiltonheadislandsc.gov/government/procurement](http://www.hiltonheadislandsc.gov/government/procurement)

**Architect/Engineer:** Town of Hilton Head Island

**A/E Contact:** Jennifer Lyle, P.E.

**A/E Address:** 1 Town Center Court, Hilton Head Island, SC 29928

**A/E E-mail:** [JenniferL@hiltonheadislandsc.gov](mailto:JenniferL@hiltonheadislandsc.gov)

**A/E Telephone:** 843-341-4779

**A/E Fax:** 843-842-8587

**Agency/Owner:** Town of Hilton Head Island

**Name & Title of Agency Coordinator:** Jennifer Lyle (Assistant Town Engineer)

**Address:** 1 Town Center Court, Hilton Head Island, SC 29928

**E-mail:** [JenniferL@hiltonheadislandsc.gov](mailto:JenniferL@hiltonheadislandsc.gov)

**Telephone:** 843-341-4779

**Fax:** 843-842-8587

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 6/2/2015, 11:00am

**Place:** Town of Hilton Head Island

**Bid Closing Date/Time:** 6/15/2015 2:00pm

**Place:** Town of Hilton Head Island

**Hand Deliver Bids To:** Jennifer Lyle, Assistant Town Engineer, 1 Town Center Court, Hilton Head Island, SC 29928

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## SCDOT -- NOTICE TO PARTIES INTERESTED IN DESIGN-BUILD PROJECTS

### PORT ACCESS ROAD

SCDOT requests Statements of Qualifications from all interested parties experienced in all phases of highway design and construction to provide design and construction services for the Port Access Road and related improvements in Charleston County, SC.

Interested parties are requested to visit the SCDOT Design Build website at:

[http://www.scdot.org/doing/constructionLetting\\_DesignBuild.aspx](http://www.scdot.org/doing/constructionLetting_DesignBuild.aspx)

Deadline for submittal of Qualifications: 6/25/2015 at 12:00pm.

Submit to: Contract Administrator, South Carolina Department of Transportation, 955 Park St., Room 334, Columbia, SC 29201.

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## Consultant / Professional Services

**Description:** LISTING AND SALE OF APPROXIMATELY 7 NEIGHBORHOOD STABILIZATION PROGRAM HOMES

**Solicitation Number:** PUR637

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 7/1/2015 2:00pm

**Purchasing Agency:** City of Rock Hill Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Marty Burr, Performance Manager

**Direct Inquiries To:** Dawn Byers, 803-326-3793, [dawn.byers@cityofrockhill.com](mailto:dawn.byers@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Equipment

**Description:** 2015 CHEVROLET TAHOE, FLEX FUEL 4X2

**Solicitation Number:** 5400009768

**Submit Offer By:** 06/04/2015 10:00am

**Purchasing Agency:** B&CB Internal Operations 1201 Main Street, Suite 400 Columbia, SC 29201

**Buyer:** WILLIAM EVANS

**Email:** [jevans@mmo.sc.gov](mailto:jevans@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009768>

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**Description:** MOTORCYCLES FOR TRAINING PROGRAM

**Solicitation Number:** 5400009742

**Submit Offer By:** 06/10/2015 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON

**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009742>

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**Description:** SCHOOL SERVING LINE EQUIPMENT - SEDGEFIELD INTERMEDIATE

**Solicitation Number:** RFQ 2015-2

**Delivery Point:** Goose Creek, SC

**Submit Offer By:** 6/15/2015 11:00am

**Purchasing Agency:** Berkeley County School District, Child Nutrition Services, 111 East Main Street, Moncks Corner, SC 29461

**Buyer:** Karen Taylor, 843-899-8785, [taylork@bcstdschools.net](mailto:taylork@bcstdschools.net)

**Download Solicitation From:** [www.berkeley.k12.sc.us/departments.cfm?subpage=54016](http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016)

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**Description:** ATHLETIC LOCKER REMOVAL, REPLACEMENT AND RELOCATION

**Solicitation Number:** 1415-028

**Delivery Point:** Duncan, SC

**Submit Offer By:** 6/15/2015 10:00am

**Purchasing Agency:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** Bobby Lindsey, 864-949-2340, [bobby.lindsey@spart5.net](mailto:bobby.lindsey@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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**Description:** CYBEX ARC TRAINERS

**Solicitation Number:** RFQ4939-05/28/2015-9498-I

**Delivery Point:** Medical University of South Carolina Wellness Center 45 Courtenay DR STE 213 Charleston, SC 29401-1117

**Submit Offer By:** 6/5/2015 2:00pm

**Purchasing Agency:** Medical University of South Carolina 19 Hagood Avenue, Charleston, SC 29425

**Buyer:** Raynard James, 843-792-9102 / [jamesr@musc.edu](mailto:jamesr@musc.edu)

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### SEWING/EMBROIDERY/QUILTING MACHINES

Dorchester School District Two is seeking quotes for sewing/embroidery/quilting machines as specified below: 6 ea. Husqvarna Viking Sapphire 960Q Machines, 1 ea. Husqvarna Viking Designer Topaz 40 Sewing and Quilting Machine, and 1 ea. Husqvarna Viking HuskyLock s21 Machine.

No substitutes will be allowed and no partial quotes will be accepted. Quotes must be received on or before 6/3/2015 at noon. All items will ship to Summerville, SC 29483. Please include the cost of shipping (if any), and note warranties, service, and accessories included with purchase.

Please email your quote to [dd2docs@gmail.com](mailto:dd2docs@gmail.com), or fax it to 843-873-4053, Attn: Cookie Williams.

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## Information Technology

**Description:** CITRIX NETSCALER

**Solicitation Number:** 5400009680

**Submit Offer By:** 06/15/2015 11:00am

**Purchasing Agency:** B&CB, Div. of Procurement Services, ITMO 1201 Main Street, Suite 601 Columbia, SC 29201

**Buyer:** PATRICIA BODE

**Email:** [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009680>

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**Description:** TIME MACHINE TIME/DATE SIMULATION TOOL

**Solicitation Number:** 5400009763

**Submit Offer By:** 06/09/2015 11:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** VICTORIA EASTERLIN

**Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009763>

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**Description:** DATABEE LICENSE AND MAINTENANCE

**Solicitation Number:** 5400009764

**Submit Offer By:** 06/09/2015 10:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** VICTORIA EASTERLIN

**Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009764>

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**Description:** PROVIDE AND INSTALL ONE (1) SINGLE MODULE 10KVA UPS SYSTEM & ONE (1) SINGLE MODULE 30KVA UPS SYSTEM

**Solicitation Number:** 215002-70604-06/08/15

**Delivery Point:** Orangeburg, South Carolina

**Submit Offer By:** 6/8/2015 2:30PM

**Purchasing Agency:** South Carolina State University, Office of Procurement, Crawford Zimmerman Complex, Room number 168, 1st floor, Orangeburg, South Carolina

**Buyer:** Valoria Buskey White, 803-536-8198, [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

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### Minor Construction

#### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Description:** THE TOWN OF BATESBURG-LEESVILLE IS ACCEPTING BIDS FOR REMODELING WORK AT ITS NEW TOWN HALL. Work will include: • Demolition of up to 5 interior non-load bearing walls with minor repairs needing to be made to drywall and suspended ceiling tiles. • Furnish and install 3 new windows and trim. • Removal of 1 interior door and cover area with drywall. • Relocate or remove electrical and plumbing lines as necessary. • Remove existing cabinets from rooms and haul away. • Repair



existing drywall and patching of unused utility outlets. Failure to attend the mandatory pre-bid conference by any bidder will constitute as non-responsive and the bid will not be considered.

**Solicitation Number:** 2015-04

**Delivery Point:** 120 E. Church Street, Batesburg-Leesville, SC 29070

**Pre-bid Conf.:** Mandatory. 6/9/2015 9:00am

**Location:** 120 E. Church Street, Batesburg-Leesville, SC 29070

**Submit Offer By:** 6/16/2015 12:00pm

**Purchasing Agency:** Town of Batesburg-Leesville, 244 W. Columbia Ave., Batesburg-Leesville, SC 29006

**Buyer:** Seth Duncan, Assistant Town Manager, 803-532-4601 / [sduncan@batesburg-leesville.org](mailto:sduncan@batesburg-leesville.org)

**Direct Inquiries To:** For more information please visit: <http://www.batesburg-leesville.org/solicitations>. Failure to attend the mandatory pre-bid conference by any bidder will constitute as non-responsive and the bid will not be considered.

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## Services

**Description:** SPARTANBURG SCDOT BACKHOE RENTAL-10 MTS

**Solicitation Number:** 5400009532

**Submit Offer By:** 06/29/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** JANICE DIXON

**Email:** [DIXONJY@SCDOT.ORG](mailto:DIXONJY@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009532>

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**Description:** PRIMARY BEVERAGE SUPPLIER FOR DINING AND BOOKSTORE OPERATIONS

**Solicitation Number:** USC-RFP-2821-VM

**Delivery Point:** USC Purchasing, 1600 Hampton Street, Suite 606, Columbia, SC 29208

**Site Visit:** Non-mandatory. By appt. Contact Beth Sinnott at 803-777-4768 or [BSINNOTT@mailbox.sc.edu](mailto:BSINNOTT@mailbox.sc.edu)

**Submit Offer By:** 6/26/2015 11:00am

**Purchasing Agency:** University of South Carolina

**Buyer:** Venis Manigo, 803-777-4115 / [ManigoL@sc.edu](mailto:ManigoL@sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/> or call USC bid line at 803-777-0255

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**Description:** SNACK MACHINE VENDING SERVICES AT USC AIKEN

**Solicitation Number:** USC-BVB-2832-MS

**Site Visit:** Non-mandatory. Contact Jeff Jenik, 803-641-3258, [jeffj@usca.edu](mailto:jeffj@usca.edu).

**Submit Offer By:** 6/12/2015 3:00pm

**Purchasing Agency:** University of South Carolina

**Buyer:** Mac Stiles, 803-777-6718, [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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**Description:** SOFT DRINK MACHINE VENDING SERVICES AT USC AIKEN

**Solicitation Number:** USC-BVB-2831-MS

**Site Visit:** Non-mandatory. Contact Jeff Jenik, 803-641-3258, [jeffj@usca.edu](mailto:jeffj@usca.edu).

**Submit Offer By:** 6/12/2015 11:00am

**Purchasing Agency:** University of South Carolina

**Buyer:** Mac Stiles, 803-777-6718, [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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**Description:** ELECTRICAL SUPPLY INSTALLATION

**Solicitation Number:** 61865757

**Delivery Point:** Charleston, SC

**Submit Offer By:** 06/04/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** TERM CONTRACT FOR RESIDENCE LIFE MOVING SERVICES

**Solicitation Number:** 15.71.WW.B.T5

**Delivery Point:** Charleston, SC

**Pre-bid Conf.:** Non-mandatory. 6/8/2015 9:00am

**Location:** 160 Calhoun St. B01, Charleston, SC 29401

**Submit Offer By:** 6/12/2015 2:00pm

**Purchasing Agency:** College of Charleston, 66 George St., Charleston, SC 29424

**Buyer:** Wendy Williams, 843-953-5510 / [williamsw@cofc.edu](mailto:williamsw@cofc.edu)

**Direct Inquiries To:** Joan Miller-Calvary, 843-953-5510 / [millercalvaryj@cofc.edu](mailto:millercalvaryj@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu/>

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**Description:** PAINTING PROJECTS, VARIOUS SITES

**Solicitation Number:** 14-1638

**Pre-bid Conf.:** 6/3/2015

**Location:** 2171 West Main Street, Rock Hill, SC 29730

**Submit Offer By:** 6/10/2015 2:00pm

**Purchasing Agency:** Rock Hill Schools

**Direct Inquiries To:** Rock Hill Schools Purchasing Department, 660 N. Anderson Road, Rock Hill, SC 29730

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us>

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**Description:** PROVIDE METAL FABRICATION SERVICES

**Solicitation Number:** Q2015.16

**Delivery Point:** Lexington, SC

**Site Visit:** Non-mandatory. Call Tim Franklin at: 803-445-7784 or e-mail: [tfranklin@lexington1.net](mailto:tfranklin@lexington1.net), by 6/5/2015 to schedule.

**Submit Offer By:** 6/18/2015 3:00pm

**Purchasing Agency:** Lexington County School District One

**Buyer:** Carol Norfleet, 803-821-1109 / [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

**Direct Inquiries To:**

**Download Solicitation From:** download Request Form from <http://www.lexington1.net/departments/fiscal-services/solicitations-awards> and e-mail to [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net).

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**Description:** THE TOWN OF BATESBURG-LEESVILLE IS ACCEPTING BIDS TO BUILD AND INSTALL A COUNCIL STAND AT ITS NEW TOWN HALL. Work will include: • Creation of a raised wooden stand for Council Members with a panel front wall. • Frame a ramp on the right side of the platform to allow handicapped access. • Install a handrail system on each side • Install a laminate counter-top for the desk area • Build and install a 2-person administrative desk in the same style to match the Council desk. Failure to attend the mandatory pre-bid conference by any bidder will constitute as non-responsive and the bid will not be considered.

**Solicitation Number:** 2015-04

**Delivery Point:** 120 E. Church Street, Batesburg-Leesville, SC 29070



**Pre-bid Conf.:** Mandatory. 6/9/2015 9:00am

**Location:** 120 E. Church Street, Batesburg-Leesville, SC 29070

**Submit Offer By:** 6/16/2015 12:00pm

**Purchasing Agency:** Town of Batesburg-Leesville, 244 W. Columbia Ave., Batesburg-Leesville, SC 29006

**Buyer:** Seth Duncan, Assistant Town Manager, 803-532-4601 / [sduncan@batesburg-leesville.org](mailto:sduncan@batesburg-leesville.org)

**Direct Inquiries To:** For more information please visit: <http://www.batesburg-leesville.org/solicitations>. Failure to attend the mandatory pre-bid conference by any bidder will constitute as non-responsive and the bid will not be considered.

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**Description:** PATCHING, PRIMING AND PAINTING OF INTERIOR WALLS, DOORS AND TRIM AT NEW TOWN HALL FACILITY IN BATESBURG-LEESVILLE. Bid packets will include costs to properly and adequately prepare walls/surfaces for painting which may include cleaning, patching, filling, sanding, priming, removal of existing wall paper, or other preparatory work. Failure to attend the mandatory pre-bid conference by any bidder will constitute as non-responsive and the bid will not be considered.

**Solicitation Number:** 2015-02

**Delivery Point:** 120 E. Church Street, Batesburg-Leesville, SC 29070

**Pre-bid. Conf.:** Mandatory. 6/9/2015 9:00am

**Location:** 120 E. Church Street, Batesburg-Leesville, SC 29070

**Submit Offer By:** 6/16/2015 12:00pm

**Purchasing Agency:** Town of Batesburg-Leesville, 244 W. Columbia Ave., Batesburg-Leesville, SC 29006

**Buyer:** Seth Duncan, Assistant Town Manager, 803-532-4601 / [sduncan@batesburg-leesville.org](mailto:sduncan@batesburg-leesville.org)

**Direct Inquiries To:** For more information please visit: <http://www.batesburg-leesville.org/solicitations>. Failure to attend the mandatory pre-bid conference by any bidder will constitute as non-responsive and the bid will not be considered.

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**Description:** THE TOWN OF BATESBURG-LEESVILLE IS ACCEPTING BIDS TO REMOVE AND REPLACE CARPET AND OTHER FLOOR COVERINGS AT ITS NEW TOWN HALL. Winning bidder will remove and replace the carpet and cove base throughout the entire facility. Contractor shall use carpet tiles throughout the job except in bathrooms and kitchens/break rooms where tile will be used. Failure to attend the mandatory pre-bid conference by any bidder will constitute as non-responsive and the bid will not be considered.

**Solicitation Number:** 2015-03

**Delivery Point:** 120 E. Church Street, Batesburg-Leesville, SC 29070

**Pre-bid Conf.:** Mandatory. 6/9/2015 9:00am

**Location:** 120 E. Church Street, Batesburg-Leesville, SC 29070

**Submit Offer By:** 6/16/2015 12:00pm

**Purchasing Agency:** Town of Batesburg-Leesville, 244 W. Columbia Ave., Batesburg-Leesville, SC 29006

**Buyer:** Seth Duncan, Assistant Town Manager, 803-532-4601 / [sduncan@batesburg-leesville.org](mailto:sduncan@batesburg-leesville.org)

**Direct Inquiries To:** For more information please visit: <http://www.batesburg-leesville.org/solicitations>. Failure to attend the mandatory pre-bid conference by any bidder will constitute as non-responsive and the bid will not be considered.

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**Description:** PUMP-OUT AND PORTABLE TOILET SERVICES

**Solicitation Number:** 2015-024

**Submit Offer By:** 6/30/2015 2:00pm

**Buyer:** Lanna Wright, CPPB, [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)

**Download Solicitation From:** [www.charlestoncountyparks.com](http://www.charlestoncountyparks.com)

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**DIGITAL TELEVISION SYSTEM -- CHARLESTON INTERNATIONAL AIRPORT****2015-117-CHS**

Written proposals for the above opportunity will be received in sealed envelopes by the Charleston County Aviation Authority at the offices of the Charleston County Aviation Authority, Charleston International Airport, 5500 International Boulevard, 101 (2nd Floor), Charleston, South Carolina 29418, until 2:00pm, on 7/16/2015, at which time they will be publicly opened.

A Non-Mandatory Pre-Proposal Conference will be held in the offices of the Charleston County Aviation Authority, 5500 International Boulevard, 101 (2nd Floor), Charleston, South Carolina 29418 at 10:00am on 7/16/2015. For further information and complete proposal documents, please contact the Charleston County Aviation Authority at 843-767-7000 or download a complete package from the Authority's website at [www.chs-airport.com](http://www.chs-airport.com).

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## Supplies

**Description:** BULK WATER/WASTEWATER TREATMENT CHEMICALS

**Delivery Point:** Conway, SC

**Submit Offer By:** 6/9/2015 10:00am

**Purchasing Agency:** Grand Strand Water and Sewer Authority

**Buyer:** Sophia Jones, 843-443-8224 / [sophia@gswsa.com](mailto:sophia@gswsa.com)

**Download Solicitation From:** [http://www.ebridgeglobal.com/BidPackage/?ev=GSWSA\Chemicals\\_4722](http://www.ebridgeglobal.com/BidPackage/?ev=GSWSA\Chemicals_4722)

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## Intent to Sole Source

### SOUTH CAROLINA DEPT. OF TRANSPORTATION

The South Carolina Department of Transportation is seeking information for Structural Health Monitoring (SHM) System. Following are the specifications for the system:

1. Requirements for the system:
  - a. Proposed sensor system software shall be capable of remote upgrade, remote rebooting, remote diagnostics, remote changes to sensor data capture frequency and reporting times, and capable of capturing "on demand" readings at any time.
  - b. Proposed controller system shall capture and store the data locally, then transmit the data wirelessly to a Network Operations Center (NOC), for secure storage and 'on-demand' data accessibility to any number of preauthorized personnel. Such NOC should have a demonstrated data reliability of five 9's, or 0.99999.
  - c. Proposed sensor system will be furnished by one entity responsible for system integration on a turnkey basis.
  - d. Proposed sensor controller will be configured to allow capacity for future upgrades on a TBD basis.
  - e. Proposed sensors and systems must be compatible with currently deployed structural monitoring technology.
  - f. Proposed sensor system must have the ability to "alarm" the sensor readings with interrogations every minute, then providing e-mails or other electronic means of contact to key SCDOT personnel if predefined limits of displacement/strain /crack growth or propagation are exceeded.
  - g. Sensor capable of capturing both current and maximum displacement/strain values (without uninterruptible power supply).
  - h. System must have an information presentation protocol that utilizes the Internet, allowing SCDOT engineers to view the complete sensor database 'on-demand' from their desktop computers, download the captured data on Excel spreadsheets, or capture new data "on-demand".
2. Requirements for use of maximum strain sensors:
  - a. Proposed sensors shall have two channels, capable of capturing both current and maximum displacement/strain readings (either tension or compression);
  - b. The maximum displacement/strain channel must also be capable of capturing maximum displacement/strain data without power.
  - c. Proposed sensors shall be used for both instantaneous and maximum displacement/strain; and be capable of use in applications for crack growth/propagation; and out-of-plane bending.

- d. Proposed sensors shall be housed in rugged casing, have a calibrated resolution of <3 microns and accuracy of <5 microns.
- e. Proposed sensors shall capture maximum displacements of up to 11mm without continuous power supply.
- f. Proposed sensors shall be capable of surviving in harsh outdoor environments and be fully cover-able after installation.
- g. Proposed sensors shall have a maximum displacement/strain channel that is manually re-settable.
- h. Proposed sensors should have a of successful deployment in field applications including bridges, buildings, parking decks, tunnels, etc. in outdoor or harsh environments, improving owner reliability
- i. Proposed sensor technology and system configurations shall have broad application use, e.g. displacement, strain, crack width, crack propagation, out-of plane-bending, and element to element displacement (bearing to member), reducing system complexity and owner costs.
- j. .
- k. Proposed sensor technology will have proven field durability without maintenance, reducing owner costs.
- l. Proposed sensors will not require field calibration or periodic temperature correction, reducing owner costs and complexity.
- m. Proposed sensors can be configured to read either tensile or compressive displacements/strains.
- n. Proposed sensors can be reused, reducing owner costs.
- o. Proposed sensor technology shall be use-able on either steel or concrete members, increasing owner flexibility.

If you have a product that meets or exceeds the above specifications or if you have questions please contact Vickie Stephens at [stephensvw@scdot.org](mailto:stephensvw@scdot.org) by 6/17/2015.

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### DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL

The South Carolina Department of Health and Environmental Control is seeking qualified contractors to provide services to DHEC's Office of Health Equity, Promotion and Wellness and Office of Healthy Aging to transform the historical Excel-Based Data System to a new Menu-Driven Epidata software information management and analysis system.

The services to include the following but not limited to the following:

1. Provide oversight for testing and development technical documentation.
2. Provide training to DHEC staff on uses and functionality.
3. Prepare a fully functional "beta-test" version of Healthy Aging Tracking System (HATS).
4. Prepare an enhanced "final version" using Epidata Software System.
5. Qualifications of the Contractor:
  - Must be qualified to provide instruction in the design, implementation and evaluation of the Epidata software.
  - Must be currently licensed as a Medical Epidemiologist.

Qualified contractors should contact Lisa Roland at 803-898-0533 or e-mail [rolandld@dhec.sc.gov](mailto:rolandld@dhec.sc.gov) by 5/29/2015 for additional information.

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## SCBO NOTICES

**Now available for download**, the Compendium of standardized clauses commonly used by the Division of Procurement Service's Information Technology Management Office and the State Procurement Office:

<http://procurement.sc.gov/PS/legal/PS-legal-proc-docs.phtm>

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### JOB OPPORTUNITIES AT B&CB

The Budget and Control Board's Division of Procurement Services is looking for experienced Procurement Managers and a Senior Architect. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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## **Helpful SCBO Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information: <http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration: <http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

Compendium, Ver. 2.0: A compendium of standardized clauses commonly used by the Information Technology Management Office and the State Procurement Office:

<http://procurement.sc.gov/PS/legal/PS-legal-proc-docs.phtml>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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